PROGRAM AREA: 4-H Youth and Development

<b>COUNTY:</b>	CO	UN'	TY:
----------------	----	-----	-----

DATE:

**REVIEWER:** 

CIVIL RIGHTS

updated: 03/2019

**FOLLOW-UP BY:** 

File Guide		STATUS			COMMENTS OR	TIMELINE	Completed
&		Complete	Incomplete	Cross-	CORRECTIVE ACTIONS TO	FOR	(Initial & Date)
Documentation				Referenced	BE TAKEN	COMPLETION	
I. 14.1 Membership lists of 4-H Advisory Committee and minutes	Curr						
of meetings	0						
• Form 2							
Documentation that committee has met <u>at least</u> once							
yearly by providing current minutes and attendance							
dated and coded by gender and ethnicity and summarized							
Can use Form 3 to summarize							
I.14.2 Map of county with residence of 4-H Advisory Committee	Curr						
identified showing community representation in advisory							
committees							
Updated yearly							
• Dated							
Code map showing names, gender and ethnicity							
I.14.3 Record of how Advisory Committee Members are chosen	Curr						
(Short statement of how Advisory Committee members are							
selected)							
Updated every 3-5 years; Dated							
Demonstrates plan for expanding diversity of committee							
I.14.4A 4-H Units: Number of units in inter-racial communities and	3Y						
membership by ethnicity and gender. (ES-237 & individual							
unit records)							

(Recommended Retention Period: KEEP = Historical References, Save, Do Not Throw Away: 3Y = 3 years. Keep information for the past three years. Curr = Current.)

For forms see Civil Rights Web site at: https://aces.nmsu.edu/ces/civilrights/

## PROGRAM AREA: 4-H Youth and Development

CIVIL RIGHTS File Guide and Review Form

updated: 03/2019

File Guide		STATUS			COMMENTS OR	TIMELINE	Completed
&		Complete	Incomplete	Cross-	CORRECTIVE ACTIONS TO	FOR	(Initial & Date)
Documentation				Referenced	BE TAKEN	COMPLETION	
I.14.4B 4-H Units: Number of units in non-interracial communities	3Y						
(communities of one race) and membership by ethnicity &							
gender (ES-237 & individual unit records)							
I.14.5 Statement of 4-H Club Certification	3Y						
Form signed by club leader. Must be done annually							
Use Form 5 (must have)							
I.14.6A Participation records of youth in 4-H activities, county level	3Y						
Lists of youth participants by county activity, coded by							
ethnicity and gender and summearized; Dated							
I.14.6B Participation records of youth in 4-H activities, district and	3Y						
state level							
Lists of youth participants by activity, coded by ethnicity							
and gender and summarized; Dated							
I. 14.7 Participation lists from 4-H leaders training activities	3Y						
Sign-in sheet from leader training including time, date, place,							
and topic							
Code by ethnicity and gender and summarized							
I.14.8 Current mailing lists for 4-H programs (e.g. mailing newsletter	3Y						
and programannouncements)							
Coded by ethnicity and gender and summarized							
Updated yearly and dated							
New additions dated by year (beginning 2006):							
John Doe (2005)							
P.O. Box 50							
Deming, NM 88888							

(Recommended Retention Period: KEEP = Historical References, Save, Do Not Throw Away: 3Y = 3 years. Keep information for the past three years. Curr = Current.)

For forms see Civil Rights Web site at: https://aces.nmsu.edu/ces/civilrights/

## PROGRAM AREA: 4-H Youth and Development

CIVIL RIGHTS File Guide and Review Form

updated: 03/2019

File Guide		STATUS			COMMENTS OR	TIMELINE	Completed
&		Complete	Incomplete	Cross-	CORRECTIVE ACTIONS TO	FOR	(Initial & Date)
Documentation				Referenced	BE TAKEN	COMPLETION	
I.14.9 Record of organizations, groups, agencies, etc., served by 4-H	3Y						
youth programs with documentation of non-discrimination							
Use Form 1							
Updated yearly and dated							
I.14.10 News releases, radio releases, social media, bulk emails, and	3Y						
other publicity for 4-H programs. Must include at least 3							
examples per year							
Include affirmative action clause and ADA statement in text							
of article							
Include original submissions and printed article							
List news and radio sources releases are sent to							
Include list of distribution locations for fliers							
I.14.11 Personal letters to underserved families and youth, schools	3Y						
and grassroots organizations informing them about 4-H							
programs and inviting them to participate							
Must include at least 3 examples per year							
I.14.12 Personal visits to underserved families and youth, or schools	3Y						
and grassroots organizations serving minority youth							
Must include at least 3 examples per year of visits to							
underserved audiences							
Include time, place, and topic							
Can include calendar, special notes, reimbursement voucher							
or telephone messages							
I.14.13 Current 4-H Club and/or 4-H Council By-Laws	Curr						
Documents must include non-discrimination clause							
Updated every 3-5 years							

(Recommended Retention Period: KEEP = Historical References, Save, Do Not Throw Away: 3Y = 3 years. Keep information for the past three years. Curr = Current.)

For forms see Civil Rights Web site at: https://aces.nmsu.edu/ces/civilrights/